

ANNUAL MOST EXCELLENT GRAND SUPERINTENDENTS' LUNCHEON ASHWELL HOUSE, ST ALBANS AL3 4DW SUNDAY, 2nd OCTOBER 2022

Please Note: You are welcome to use this form and post it but it is both cheaper and easier to complete the on-line form on the website

PLEASE RETURN YOUR APPLICATION BY NO LATER THAN SATURDAY 24th SEPTEMBER 2022

TO: David J Hampton, 45 Orchard Way, KNEBWORTH, Hertfordshire SG3 6BT

From: E Comp / Comp
Address:
Postcode
Telephone:(Mobile)
E-mail address:
Please reserve place/s at £30.00 per person (N.B. tickets will not be issued.)
Name of your guest/s:-
Special dietary requirements:-
Please pay by Bank Transfer and email me at davidjhampton@icloud.com by way of confirmation. Account Name: Prov G Chap Herts; Account Number: 20072494 Sort Code: 40-11-64: Please use your LAST NAME and 2022L as the transfer reference.
ALTERNATIVELY; You can enclose your cheque payable to the Provincial Grand Chapter of Hertfordshire with the application form to David Hampton.
£
Signed: Date: